JUN 0 9 2003

The date I am signing this certificate, this correspondence and all attachments mentioned are being deposited in the United States Postal Service as first class in an envelope addressed to:

Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1480.

Craig A Slavin

PATENT

Applicant: Swanson

Serial No.: 09/761,981

Filing Date: January 17, 2001

Title: Fluid Cooled Apparatus For Supporting Diagnostic And Therapeutic Elements In Contact With Tissue

Group Art Unit: 3739

Examiner: Vrettakos

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RECEIVED
JUN 1 6 2003
TECHNOLOGY CENTER R3700

AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith is an amendment in the above-identified application:

- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established.
- A Verified Statement Claiming Small Entity Status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- A Petition for Extension of Time (and check for \$410) and a Terminal Disclaimer (and check for \$110) are enclosed.

No additional fee is required.

The fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest Number Previously Paid For	Number Extra	Small Entity Rate	Addt'l. Fee	Standard Rate	Addt'l. Fee
TOTAL	23 minus	34 =	0	x \$ 9	\$	x \$ 18	\$0
INDEP.	1 minus	4 =	0	x \$ 42	\$	x \$ 84	\$0
☐ 1st Presentation of Multiple Dependent Claim				x \$140		x \$280	
				TOTAL	\$	TOTAL	\$0

	Please charge my Deposit Account No. 50-0638 the amount of \$. A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ to cover the fee for additional claims is enclosed.
€	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0638. A duplicate copy of this sheet is enclosed. Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 C.F.R. 1.17
	Respectfully submitted,
Date	67 (3/33) 67 (3/

Attorney for Applicant

Henricks, Slavin & Holmes LLP 840 Apollo Street, Suite 200 El Segundo, CA 90245 (310) 563-1458 (310) 563-1460 (Facsimile)